PD-N96055

PD-N96055 Customer No.: 020991

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Application of Douglas M. Dillon

Appl'n. No.: 08/838,242 Filed: April 16, 1997

For: : Satellite Broadcasting System Employing

Channel Switching

Group Art Unit: 2602

Examiner: Unassigned

RECEIVE 99 HAR 25 PM

AMENDMENT TRANSMITTAL LETTER

Assistant Commissioner for Patents Washington, D.C. 20231

March 19, 1999

Sir:

Transmitted he	erewith is an	amendment in	the above	identified a	polication
Transimileu m	CICWILI IS AII	arrichantent in	the above	Tuchillicu a	ppiication.

Petition for Extension of time is attached hereto. If an additional extension of time is required, please consider this a petition therefor.

An extension for _____ months(s) has already been secured; the fee paid therefor of is deducted from the total fee due for the total months of extension now requested.

- X Applicant believes that no extension of time is required. However, this conditional petition is being made to provide for the possibility that applicant has inadvertently overlooked the need for a petition for extension of time.
- X The fee for claims is calculated below.

_	CLAIMS AS AMENDED									
	CLAIMS REMAINING AFTER AMENDMENT		HIGHEST NUMBER PREVIOUSLY PAID FOR		PRESENT <u>EXTRA</u>		RATE			ADDITIONAL
									FEE	
TOTAL CLAIMS	74	minus	41	=	33	X	\$	18.00	\$	594.00
INDEPENDENT CLAIMS	6	minus	3	=	3	Χ	\$	78.00		234.00
MULTIPLE DEPENDENT CLAIMS						+	\$	260.00		260.00
TOTAL ADDITIONAL FEE FOR THIS AMENDMENT:									\$	1,088.00

Charge \$1,088.00 to Deposit Account No. 50-0383 of Hughes Electronics Corporation, El Segundo, California. Please charge any additional fees for claims or credit overpayment to Deposit Account No. 50-0383.

03/25/1999 NHASSANI 00000009 500383 0883824

01 FC:103 02 FC:102 03 FC:104

594.00 CH 234.00 CH 260.00 CH John T. Whelan

Registration No. 32,448

Respectfully submitted

I hereby certify that this correspondence is being deposited with the United States Postal Service as first-class mail in an envelope addressed to the Assistant Commissioner for Patents, Washington, DC 20231 on March 19, 1999.

Hughes Electronics Corporation P.O. Box 956 Bldg. 001, Mail Station A-109 El Segundo, CA 90245-0956 Telephone: 301/428-7172

Crystal . Brooks